

EXAMINATION SCHEDULE (2024-25)

CLASSES I - II

| EVALUATION - I | Apr 2024-Aug 2024 | Syllabus : 35\% |
| :---: | :---: | :---: |
| EVALUATION - II | Sep 2024 - Dec 2024 | Syllabus : 35\% |
| EVALUATION - III | Jan 2025 - Mar 2025 | Syllabus : 30\% |

## GRADING SYSTEM (I-II) 5-POINT GRADING SCALE

A* $\mathbf{9 0 \%} \mathbf{- 1 0 0 \%}$
A $\mathbf{7 5 \% - 8 9 \%}$
B $\mathbf{5 6 \%} \mathbf{- 7 4 \%}$
C $\mathbf{3 5 \% - 5 5 \%}$
D BELOW 35\%

## EVALUATION ASSESSMENT SCHEDULE (I-II)

| Term | Exam | Type of Exam | Date of Exam | Date of PTM |
| :---: | :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ | EV-I | Oral | 29.07.24-02.08.24 | $\begin{aligned} & 24 \text { August } 24 \\ & 4^{\mathrm{TH}} \text { Saturday } \end{aligned}$ |
|  |  | Written | 05.08.24-12.08.24 |  |
| $2^{\text {nd }}$ | EV-II | Oral | 25.11.24-29.11.24 | $\begin{gathered} 21 \text { December } 24 \\ 3^{\text {rd }} \text { Saturday } \end{gathered}$ |
|  |  | Written | 02.12.24-09.12.24 |  |
| $3^{\text {rd }}$ | EV-III | Oral | 17.02.25-21.02.25 | $\begin{aligned} & 22 \text { March } 25 \\ & 4^{\mathrm{TH}} \text { Saturday } \end{aligned}$ |
|  |  | Written | 03.03.25-10.03.25 |  |

# SCHEME OF EXAMINATION 

FOR CLASSES -(III-X)


## SCHEME OF STUDIES CLASSES III - X

## ASSESSSMENT TECHNIQUES FOR ACADEMIC YEAR (2024-2025)

## A. ACADEMIC PERFORMANCE: SCHOLASTIC AREAS

* SCHEME OF STUDIES: A candidate is required to study


## FOR CLASSES III - V

- ENGLISH
- HINDI
- MATHEMATICS
- ENVIRONMENTAL STUDIES

FOR CLASSES VI - VIII

- LANGUAGE 1: English
- LANGUAGE 2: Hindi
- OTHER SUBJECTS: Mathematics, Science, Social Science Computer Science, Punjabi/Sanskrit (For Class VI - VIII only)
- SKILL SUBJECTS: Artificial Intelligence, Financial Literacy, Coding, Handicrafts, Information technology


## FOR CLASSES IX-X

- LANGUAGE 1: English
- LANGUAGE 2: Hindi
* For taking Punjabi as an additional subject, Only Registration will be done in class IX.
- OTHER SUBJECTS: Mathematics, Science, Social Science
- SKILL SUBJECTS: Information Technology, Artificial Intelligence, Introduction to Financial Management, Physical Activity Training

FOR CLASSES XI - XII

- LANGUAGE 1 : English
- OTHER SUBJECTS :

| NON MEDICAL | MEDICAL | COMMERCE | HUMANITIES |
| :---: | :---: | :---: | :---: |
| - CHEMISTRY <br> - PHYSICS <br> - MATHS <br> ANY ONE <br> - INFORMATICS PRACTICES <br> - PAINTING <br> - NCC <br> - PHYSICAL EDUCATION IF DESIRED <br> - SKILL SUBJECTS | - CHEMISTRY <br> - PHYSICS <br> - BIOLOGY <br> ANY ONE <br> - INFORMATICS PRACTICES <br> - PAINTING <br> - NCC <br> - PHYSICAL EDUCATION IF DESIRED <br> - SKILL SUBJECTS | - ACCOUNTANCY <br> - BUSINESS STUDIES <br> - ECONOMICS ANY ONE <br> - INFORMATICS PRACTICES <br> - PAINTING <br> - NCC <br> - PHYSICAL EDUCATION <br> - POLITICAL SCIENCE IF DESIRED <br> - SKILL SUBJECTS | - ECONOMICS <br> - GEOGRAPHY <br> - HISTORY <br> ANY ONE <br> - INFORMATICS PRACTICES <br> - PAINTING <br> - NCC <br> - PHYSICAL EDUCATION <br> - POLITICAL SCIENCE $\qquad$ <br> - SKILL SUBJECTS |

SKILL SUBJECTS: Artificial Intelligence, Financial Marketing, Tourism

## * ASSESSMENT STRUCTURE:

- PEN PAPER TEST- 40 marks

For Classes III - X the test to be conducted twice a year including the portion cumulatively.

- Multiple Assessment - 25 marks
(Oral test, concept map, quizzes, exit cards, visual expression etc.)
- PORTFOLIO SUBMISSION (25 Marks)
- It is based on the following parameters.
- Class work plus peer assessment
- Self -assessment
- Achievements of student in the subject
- Reflections
- Narrations
- Journals etc.
- To be assessed twice a year for classes III-VIII( Term I \& Term II)
- To be assessed thrice a year for classes IX- X


## - SUBJECT ENRICHMENT ACTIVITY (25 Marks)

- Listening and Speaking skills for languages, etc
- Practical work for Science
- Lab work for Mathematics
- Map work \& Project Work for Social Science.
- To be assessed twice a year for Classes III - VIII.
- To be assessed thrice a year for Classes IX - X

PEN PAPER TEST+ INTERNAL ASSESSMENT (Multiple Assessment, Portfolio and Subject Enrichment) each will be converted into 5 Marks.

- LANGUAGES
$\checkmark$ ENGLISH: speaking, listening, reading/ debate
$\checkmark$ HINDI : speaking, listening, reading/debate
$\checkmark$ SANSKRIT: speaking, listening, reading/debate (For Classes VI - VIII)
$\checkmark$ PUNJABI: speaking, listening, reading/debate (For Classes VI - X)
- ENVIRONMENTAL STUDIES: Activity/Project, Group Discussion, Notebook (For Classes III - V)
- MATHEMATICS: lab activity, project/ model making
- SCIENCE: lab activity, project/ model making
- SOCIAL SCIENCE: map, activity, project/ model making
- COMPUTER SCIENCE: practical assessment
- INFORMATION TECHNOLOGY and ARTIFICIAL INTELLIGENCE:

Theory + Practical ( For Class IX -X)

## NOTE:

- The assessment structure and examination for classes III - VIII comprises of two terms i.e. TERM - 1 and TERM - 2 of 100 marks each. Internal Assessment to be conducted before the end of each term.
- Student has to score $33 \%$ marks in both Written Exams and Periodic Assessment individually.
- For Classes IX - X, Internal Assessment to be conducted thrice a year i.e., May, Aug, Dec/Jan


## SCHEME OF EXAMINATION (III - X)

- YEARLY EXAMINATION will take place at the end of the session covering the percentage of the syllabus as follows:
Class III - VIII: entire syllabus of SECOND TERM and important topic of Term-I.
- FOR CLASSES III-VI : $10 \%$ syllabus of TERM-I
- FOR CLASS VII : $20 \%$ syllabus of TERM-I
- FOR CLASS VIII : $30 \%$ syllabus of TERM-I
- FOR CLASS IX-X : Entire syllabus for Yearly Exam
- FINAL RESULT will comprise the marks of YEARLY EXAMINATION (BOARD for class X ) will be of 80 marks and PERIODIC/INTERNAL ASSESSMENT will be of $\underline{20}$ marks.
- It is mandatory to score $33 \%$ marks in each subject.
- Marks and Grades both will be awarded for individual subjects.
- 9 - Point grading will be same as followed by the Board in Class X.
- The 8 - Point Grading Scale for measuring Scholastic Areas of class III - IX is as follows:

| GRADING ON 8 - POINT <br> SCALE | GRADE (III - VIII) | GRADE (IX) |
| :---: | :---: | :---: |
| $91-100$ | A1 | A1 |
| $81-90$ | A2 | A2 |
| $71-80$ | B1 | B1 |
| $61-70$ | B2 | B2 |
| $51-60$ | C1 | C1 |
| $41-50$ | C2 | C2 |
| $33-40$ | D | D |
| 32 AND BELOW | E(Needs Improvement) | E(Failed) |

## B) CO - SCHOLASTIC ACTIVITIES

1. Co - Scholastic activities will be performed for the holistic development of the student.
2. These activities will be assessed on a 3 point grading scale from class III to VIII and 5 point grading scale in class IX and X by the concerned teacher framing effective tools.
3. Grading will not have any descriptive indicators.
4. UPGRADING of grades will not be done.
5. Co - scholastic areas are:
a. WORK EDUCATION/GK
b. VISUAL \& PERFORMING ARTS (ART / MUSIC/DANCE )
c. DISCIPLINE - Attendance, Sincerity, Behavior, Values
$>\quad$ Class Teacher will be responsible.
$>\quad$ Discipline will be assessed on a $3-$ Point grading scale for classes III - VIII and on a 5 - Point grading scale for classes IX - X
d. HEALTH AND PHYSICAL EDUCATION - SPORTS / YOGA / NCC
e. VALUE EDUCATION

| GRADE | 3 - POINT GRADING <br> SCALE (III - VIII) | 5 - POINT GRADING <br> SCALE (IX - X) |
| :---: | :---: | :---: |
| A | OUTSTANDING | OUTSTANDING |
| B | VERY GOOD | VERY GOOD |
| C | FAIR | GOOD |
| D | - | FAIR |
| E | - | NEEDS IMPROVEMENT |

f. HOLISTIC DEVELOPMENT AREAS

- LEARNING SKILLS : Critical thinking, Creativity, Collaboration, Communication
- LITERACY SKILLS : Information literacy ,Media literacy, Technology literacy
- LIFE SKILLS : Flexibility, Leadership, Initiative, Productivity, Social skills

GRADING SCALE FOR HOLISTIC DEVELOPMENT AREAS:
A - EXEMPLARY
B - PROFICIENT
C - DEVELOPING
D - EMERGING
E-BEGINNER

EXAMINATION SCHEDULE FOR CLASS III - VIII

| Term | Exam | Date of Exam | Date of PTM |
| :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ | Periodic Test - I | 15.07.24-24.07.24 | 31 July 24 Wednesday |
|  | Notebook/Portfolio - I Submission, <br> Subject Enrichment - I <br>  <br> Multiple Assessment- I | 05.08.24-16.08.24 |  |
|  | Periodic Test - II/ Half yearly Examination | 16.09.24-30.09.24 | 26 October 24 <br> $4^{\text {th }}$ Saturday |
| $2^{\text {nd }}$ | Periodic Test - III | 25.11.24- 02.12.24 | 14 December 24 $2^{\text {nd }}$ Saturday |
|  | Notebook/Portfolio - II Submission, <br>  <br> Multiple Assessment- II | 06.01.25-18.01.25 |  |
|  | Annual Examination | 26.02.25-17.03.25 | 29 March 25 <br> Saturday |
| NOTE: PT (MM - 40), MULTIPLE ASSESSMENT, PORTFOLIO SUBMISSION, SUBJECT ENRICHMENT MARKS (MM-25) WILL CARRY WEIGHTAGE OF 5 MARKS. |  |  |  |


| Term | Exam | Date of Exam | Date of PTM |
| :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ | Periodic Test - I | 15.07.24-24.07.24 | 31 July 24 <br> Wednesday |
|  | Notebook/Portfolio - I Submission, <br> Subject Enrichment - I <br>  <br> Multiple Assessment- I | 05.08.24-16.08.24 |  |
|  | Periodic Test - II / Half yearly Examination | 16.09.24-30.09.24 | 26 October 24 $4^{\text {th }}$ Saturday |
| $2^{\text {nd }}$ | Notebook/Portfolio - II Submission, <br>  <br> Multiple Assessment- II | 21.10.24-31.10.24 |  |
|  | Periodic Test - III | 25.11.24-02.12.24 | 14 December 2 $2^{\text {nd }}$ Saturday |
|  |  <br> Multiple Assessment- III | 06.01.25-18.01.25 |  |
|  | Annual Examination | 26.02.25-17.03.25 | 29 March 25 <br> Saturday |
| $\begin{aligned} & \text { E: PT, } \\ & \text { KS W } \end{aligned}$ | PLE ASSESSMENT, POR RRY WEIGHTAGE OF 5 | IO SUBMISSION, S. | CT ENRICHME |

EXAMINATION SCHEDULE FOR CLASS-X

| Term | Exam | Date of Exam | Date of PTM |
| :---: | :---: | :---: | :---: |
| $1^{\text {st }}$ |  <br> Multiple Assessment- I | 06.05.24-17.05.24 |  |
|  | Periodic Test - I | 15.07.24-24.07.24 | 31 July 24 Wednesday |
|  |  <br> Multiple Assessment- II | 05.08.24-16.08.24 |  |
|  | Periodic Test - II / Half yearly Examination | 16.09.24-30.09.24 | 26 October 24 <br> $4^{\text {th }}$ Saturday |
| $2^{\text {nd }}$ | Notebook/Portfolio - III Submission, Subject Enrichment - III \& Multiple Assessment - III | 04.11.24-15.11.24 |  |
|  | $\underset{\text { I }}{\text { Periodic Test III/ Pre Board }}$ | 29.11.24-11.12.24 | 21 December 24 3rd Saturday |
|  | Pre-Board - II | 14.01.25-30.01.25 | 08 February 25 $2^{\text {nd }}$ Saturday |
|  | Boards Exams | 15 February 2025 onwards |  |

## SCHEME OF EXAMINATION (XI - XII)

The academic year is divided into four terms. Each term will be followed by an exam. The weightage for each exam for class $X I$ is as follows:

| Exam | Class XI |
| :---: | :---: |
| Periodic Test - I | $\mathbf{1 0 \%}$ |
| Periodic Test - II /Half Yearly <br> Exam | $\mathbf{3 0 \%}$ |
| Periodic Test - III | $\mathbf{1 0 \%}$ |
| Annual Exam | $\mathbf{5 0 \%}$ |

Note:

- The final result of class XI will be based on the child's performance throughout the year.
- A candidate failing in one of the five subjects of the examination shall be placed in compartment in that subject provided he/she qualifies in all other subjects as per rules.
- For practical subject the student has to pass independently in theory and practical to be eligible for promotion to class XII.
- Skilled subjects for Class XI: Artificial Intelligence, Financial Marketing


## EXAMINATION SCHEDULE FOR CLASS XI

| Exam | Type of Exam | Date of Exam | Date of PTM |
| :---: | :---: | :---: | :---: |
| PT-I | Written | 15.07.24-24.07.24 | 31 July 24 <br> Wednesday |
| PT-II/HALF <br> YEARLY | Written | 16.09.24-30.09.24 | 26 October 24 <br> $4^{\text {th }}$ Saturday |
|  | Practical | 09.09.24-13.09.24 |  |
| PT-III | Written | 25.11.24-02.12.24 | 14 December 24 $2^{\text {nd }}$ Saturday |
| Annual | Written | 26.02.25-17.03.25 | 29 March 25 <br> Saturday |
|  | Practical | 17.02.25-22.02.25 |  |

## EXAMINATION SCHEDULE FOR CLASS XII

| Exam | Date of Exam | Date of PTM |
| :---: | :---: | :---: |
| Periodic Test - I | $15.07 .24-24.07 .24$ | 31 July 24 <br> Wednesday |
| Periodic Test - II / <br> Half yearly <br> Examination | $\mathbf{1 6 . 0 9 . 2 4 - 3 0 . 0 9 . 2 4}$ | 26 October 24 <br> 4 $^{\text {th }}$ Saturday |
| Periodic Test - III/ <br> Pre Board I | $\mathbf{2 9 . 1 1 . 2 4 - 1 1 . 1 2 . 2 4}$ | 21 December 24 <br> 3rd Saturday |
| Pre Board I <br> (Practical) | $\mathbf{1 2 . 1 2 . 2 5 - 1 7 . 1 2 . 2 5}$ |  |
| Pre Board II | January / February 2025 | 28.01.25-30.01.25 |
| CBSE Practical | 15 February 2025 onwards |  |
| BOARDS EXAMS |  |  |

## IMPORTANT NOTE:

- The exam dates mentioned in the examination schedule are tentative and liable to change as per CBSE / School requirement.
- Scheme of studies for classes IX to XII can be modified as per CBSE guidelines.

