ARMY PUBLIC SCHOOL JALANDHAR ADMISSION TEST 2024-25 SYLLABUS AND BLUE PRINT CLASS VIII

SUBJECT: ENGLISH

PRESCRIBED BOOK- SUPERB ENGLISH GRAMMAR

1. Tenses

4. Notice Writing

2. Prepositions, Conjunctions

5. Descriptive Paragraph

3. Reading Comprehension

BLUE PRINT

S.NO	TYPE OF QUESTIONS	NO. OF	MARKS	TOTAL MARKS
		QUESTIONS		
1.	Reading Comprehension	5	1	1 X 5=5
2.	Grammar	10	1	1X 10 =10
3.	Writing	2	5	2 x 5= 10
				TOTAL MARKS 25

SUBJECT: HINDI

PRESCRIBED BOOK-GULMOHAR (GRAMMAR)

- व्याकरण विलोम शब्द, पर्यायवाची, मुहाबरे, अनेक शब्दों के एक शब्द, अनेकार्थक शब्द,
- **लेखन** अनुच्छेद लेखन, औपचारिक पत्र लेखन।
- **पठन** अपठित गद्यांश

BLUE PRINT

1	अपठित गद्यांश	1×5 =5
2	ट्याकरण	(10 अंक)
क	विलोम शब्द	$1 \times 2 = 2$
	ख पर्यायवाची	$1 \times 2 = 2$
ग	अनेकार्थक	$1 \times 2 = 2$
घ	मुहा बरे	$1 \times 2 = 2$
	ङ अनेक शब्दों के लिए एक शब्द	$1 \times 2 = 2$
3	लेखन कौशल	(10 अंक)
क	अनुच्छेद लेखन	5
ख	औपचारिक पत्र लेखन	5

SUBJECT-MATHEMATICS

PRESCRIBED BOOK-NCERT CLASS VII

S.NO	CHAPTER NUMBER	CHAPTER NAME
1	7	COMPARING QUANTITIES
2	8	RATIONAL NUMBER
3	9	PERIMETER AND AREA
4	10	ALGEBRAIC EXPRESSION
5	11	EXPONENT AND POWER

BLUE PRINT

S.NO	TYPE OF QUESTIONS	NO. OF QUESTIONS	MARKS	TOTAL MARKS
1	MCQs	3	1	3X1=3
2	ASSERTION-REASON	1	1	1X1=1
3	VERY SHORT ANSWER QUESTIONS	3	2	3X2=6
4	SHORT ANSWER QUESTIONS	2	3	2X3=6
5	LONG QUESTIONS	1	5	1X5=5
6	CASE STUDY	1	4	1X4=4
	TOTAL QUESTIONS	16		TOTAL MARKS 25

SUBJECT – SCIENCE

PRESCRIBED BOOK - NCERT CLASS VII

CHAPTER-6 RESPIRATION IN ORGANISMS

CHAPTER-7 TRANSPORTATION IN ANIMAL AND PLANTS

CHAPTER-10 ELECTRIC CURRENT AND ITS EFFECTS

CHAPTER-11 L IGHT

CHAPTER-12 FOREST OUR LIFELINE

CHAPTER-13 WASTEWATER STORY

BLUE PRINT

S.NO	TYPE OF	NO. OF	MARKS	TOTAL MARKS
	QUESTIONS	QUESTIONS		
1	FILL IN THE BLANKS	6	1	1X6=6
2	VERY SHORT ANSWER QUESTIONS	5	2	2X5=10
3	SHORT ANSWER QUESTIONS	3	3	3X3=9

TOTAL QUESTIONS	14	TOTAL MARKS 25